

Becoming A Brilliant Star

Bring Thyself to Account Each Day _____/____

	Daily Tasks	1	2	3	4	5	6	7	8	9	1 0	1 1	1 2	1 3	1 4	1 5	1 6	1 7	1 8	1 9
1	Recite Verses: Morning																			
2	Pray: Morning																			
3	Recite Verses: Evening																			
4	Pray: Evening																			
5	Obligatory Prayer																			
6	Alláh'u'abhá (95)																			
7	Study Faith																			
8	Teach the Cause																			
9	Exercise																			
10	Balanced Diet																			
11	Read/Listen (Cognitive Dev.)																			
12	Meditate/Reflect																			
13	Positive Affirmation																			
14	Review Vision/Goals																			
15	To-do List																			
16	Family Time																			
17	Edify/Affirm Another Person																			
18	Work																			
19	Stay in Budget																			
20	Do a Good Deed/ Show a Kindness																			

Monthly Goals

- 1) Attend Feast ____ 2) Hold Fireside ____
 3) Give to Funds: Local ____ National ____ Continental ____ International ____ Arc ____

Annual Goals

- 1) Render Huqúqu'lláh ____ 2) Observe the Fast ____ 3) Lead one new soul to Bahá'u'lláh ____

At the outset of every endeavour, it is incumbent to look to the end of it.

Bahá'u'lláh: *Tablets of Bahá'u'lláh*, p. 168

O SON OF BEING!

Bring thyself to account each day ere thou art summoned to a reckoning; for death, unheralded, shall come upon thee and thou shalt be called to give account for thy deeds.

Bahá'u'lláh: *Arabic Hidden Words*, p. 31

Set before thine eyes God's unerring Balance and, as one standing in His Presence, weigh in that Balance thine actions every day, every moment of thy life. Bring thyself to account ere thou art summoned to a reckoning, on the Day when no man shall have strength to stand for fear of God, the Day when the hearts of the heedless ones shall be made to tremble.

Bahá'u'lláh: *Gleanings*, p. 236; *Proclamation of Bahá'u'lláh*, p. 51; quoted in *The Promised Day is Come*, p. 39, pp. 60-61; *World Order of Bahá'u'lláh*, p. 177

The incomparable Creator hath created all men from one same substance, and hath exalted their reality above the rest of His creatures. Success or failure, gain or loss, must, therefore, depend upon man's own exertions. The more he striveth, the greater will be his progress.

Bahá'u'lláh: *Gleanings*, pp. 81-82

Haste ye to win your share of God's good grace and mercy in this Day that eclipseth all other created Days.

Bahá'u'lláh: *Gleanings*, p. 214; quoted in *World Order of Bahá'u'lláh*, p. 203)

Therefore I say that man must travel in the way of God. Day by day he must endeavor to become better, his belief must increase and become firmer, his good qualities and his turning to God must be greater, the fire of his love must flame more brightly; then day by day he will make progress, for to stop advancing is the means of going back. The bird when he flies soars ever higher and higher, for as soon as he stops flying he will come down. Every day, in the morning when arising you should compare today with yesterday and see in what condition you are. If you see your belief is stronger and your heart more occupied with God and your love increased and your freedom from the world greater then thank God and ask for the increase of these qualities. You must begin to pray and repent for all that you have done which is wrong and you must implore and ask for help and assistance that you may become better than yesterday so that you may continue to make progress.

'Abdu'l-Bahá: *Compilations, Vol I, (Excellence in All Things)*, p. 376

That is to say, man is rescued from the exigencies of nature by training and culture; consequently, education is necessary, obligatory. But education is of various kinds. There is a training and development of the physical body which ensures strength and growth. There is intellectual education or mental training for which schools and colleges are founded. The third kind of education is that of the spirit. Through the breaths of the Holy Spirit man is uplifted into the world of moralities and illumined by the lights of divine bestowals. The moral world is only attained through the effulgence of the Sun of Reality and the quickening life of the divine spirit.

'Abdu'l-Bahá: *Promulgation of Universal Peace*, p. 330

Work! Work with all your strength, spread the Cause of the Kingdom among men; teach the self-sufficient to turn humbly towards God, the sinful to sin no more, and await with glad expectation the coming of the Kingdom.

'Abdu'l-Bahá: *Paris Talks*, p. 101