

Physical/Material Domain

The experiences we owe to our sense of touch are only sources of unpleasantness.

They have a beginning and an end. A wise man takes no pleasure in them.
Bhagavad Gita 5: 22

The firm control of the senses is what is called yoga.

One must then be vigilant; for yoga can be both beneficial and injurious.
Katha Upanishad 2.3: 11

The Lord supports this universe, which is made up of the perishable and the imperishable, the manifest and the unmanifest.

The individual soul, forgetful of the Lord, attaches itself to pleasure and thus is bound.

Svetasvatara Upanishad 1: 8

Without doing injury to living beings, meat cannot be had anywhere; and the killing of living beings is not conducive to heaven; hence eating of meat should be avoided.

Laws of Manu 5: 48

Compiled by: W. Huitt

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