

## Affective/Emotion Domain

To love is to know Me, My innermost nature, the truth that I am.

Bhagavad Gita 18: 55

Only by love can men see me, and know me, and come unto me.

Bhagavad Gita

He whose mind is untroubled in the midst of sorrows and is free from eager desire amid pleasures, he from whom passion, fear, and rage have passed away, he is called a sage of settled intelligence.

Bhagavad Gita 2: 56

He who is without affection on any side, who does not rejoice or loathe as he obtains good or evil, his intelligence is firmly set (in wisdom).

Bhagavad Gita 2: 57

When a man dwells in his mind on the objects of sense, attachment to them is produced. From attachment springs desire and from desire comes anger.

From anger arises bewilderment, from bewilderment loss of memory; and from loss of memory the destruction of intelligence, and from the destruction of intelligence he perishes.

Bhagavad Gita 2: 61-63

As rivers flow into the ocean but cannot make the vast ocean overflow, so flow the streams of the sense-world into the sea of peace that is the sage.

Bhagavad Gita 2: 70

In any way that men love Me in that same way they find My love.

Bhagavad Gita 4: 11

A man of faith, absorbed in faith, his senses controlled, attains knowledge, and, knowledge attained, quickly finds supreme peace.

Bhagavad Gita 4: 39

But the ignorant man, who is without faith, goes doubting to destruction.

For the doubting self there is neither this world, nor the next, nor joy.

Bhagavad Gita 4: 40

That man is disciplined and happy who can prevail over the turmoil

That springs from desire and anger, here on earth, before he leaves his body.

Bhagavad Gita 5: 23

Discrimination, true wisdom, sanity, forgiveness, truth, control over the senses and the mind, joy and sorrow, evolution and dissolution, fear and fearlessness, non-violence, equanimity, contentment, austerity, charity, fame and disrepute—these diverse feelings of creatures emanate from Me alone.

Bhagavad Gita 10.4: 5

He who is incapable of hatred towards any being, who is kind and compassionate, free from selfishness, ...such a devotee of Mine is My beloved.

Bhagavad Gita 12: 1314

Passion, anger and greed, these constitute the triple gates to hell leading to the damnation of the soul.

Therefore, one should shake off these three.

Hinduism., Bhagavad Gita 16: 21

The faith of every man, O Arjuna, accords  
with his nature.  
Man is made up of faith; as is his faith, so is  
he.

Hinduism.,Bhagavad Gita 17: 3

Without faith, whatever offering or gift is  
is reckoned "not-being" both now and  
hereafter.

Bhagavad Gita 17: 28

The man who listens to it full of faith and in  
an uncarping spirit, freed from evil, he shall  
gain the happy worlds of the virtuous.

Bhagavad Gita 18: 71

Man in truth is made of faith.  
As his faith is in this life, so he becomes in  
the beyond; with faith and vision let him  
work.

Chandogya Upanishad 3: 14

When one obtains happiness then one  
proceeds to act [perform sacrifice].  
No one acts without first obtaining  
happiness.  
Only by obtaining happiness does one act.

Chandogya Upanishad 7: 22

Leaving the transient, find joy in the Eternal;  
set not your heart on another's possession.

Isha Upanishad 1: 2-3

Two paths lie in front of man. Pondering on  
them, the wise man chooses the path of joy;  
the fool takes the path of pleasure.

Katha Upanishad II

When the desires that are in his heart cease  
then at once the mortal becomes immortal and  
obtains here in this world Brahman.

Katha Upanishad IV.10

He who knows Brahman who is Truth,  
consciousness and infinite joy, hidden in the  
inmost of our soul and in the highest heaven,  
enjoys all things he desires in Communion  
with the all-knowing Brahman.

Taittiriya Upanishad I.1: 2

Strong is Thy friendship. O Lord of Strength  
may we have no fear, we sing hymns of  
praise to thee again and again, O never  
conquered Conqueror.

Rig Veda 10.151: 4-5

Faith is composed of the heart's intention.

Light comes through faith.

Through faith men come to prayer, Faith in  
the morning, faith at noon and at the  
setting of the sun.

O Faith, give us faith!

Rig Veda 1

The felicity that results from the  
gratification of desire, or that other purer  
felicity which one enjoys in heaven, does  
not come to even a sixteenth part of that  
which arises upon the abandonment of all  
kinds of thirst!

Mahabharata, Shantiparva 177

A worship without love  
And an unfeeling act,  
Behold, my brothers, is  
A pictured loveliness—  
No joy in its embrace;  
A painted sugarcane—  
No relish in its taste.  
O Lord, without sincerity  
Is no piety.

Basavanna, Vachana 126

Men think much of their own advancement  
and of many other worldly things; but  
there is no improvement in this decaying  
world, which is as a tempting dish,  
sweet-coated, yet full of deadly gall  
within....

It is as intangible as a mist; try to lay hold of  
it, and it proves to be nothing!

Yoga Vasishtha

“Oh, how calm would be the work of  
one who really understood the  
divinity of man!

For such, there is nothing to do, save to  
open men's eyes. All the rest does  
itself.”

Swami Vivekananda, Sayings and  
Utterances

Reading books everyone died, none became  
any wise

One who reads the word of Love, only  
becomes wise

Kabir, Doha 13

Inexpressible is the story of Love  
It cannot be revealed by words  
Like the dumb eating sweet-meat  
Only smiles, the sweetness he cannot tell  
My Understanding.

Kabir, Doha 17

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