

## Citizenship

### Family

Your Sustainer has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your lifetime, do not say to them a word of contempt nor repel them, but address them in terms of honor.

And, out of kindness, lower to them the wing of humility and say: My Sustainer! Bestow on them Your mercy, even as they cherished me in childhood.

Qur'án 17: 23-24

And render to the relatives their due rights, as (also) to those in need, and to the traveler; and do not squander your wealth in the manner of a spendthrift.

Qur'án 17: 26

And We have enjoined on man (to be good) to his parents: in travail upon travail did his mother bear him, and in years twain was his weaning: (hear the command), "Show gratitude to Me and to thy parents: to Me is (thy final) Goal.

Qur'án 31: 14

It does not behove the Prophet and those who believe that they should ask of ALLAH forgiveness for the idolaters, even though they may be their kinsmen, after it has become plain to them that they are the companions of Hell.

And Abraham asking forgiveness for his father was only because of a promise he has made to him, but when it became clear to him that he was an enemy of ALLAH, he dissociated himself from him. Surely, Abraham was most tender-hearted and forbearing.

Qur'án 9: 113-114

My Lord, bestow wisdom on me and join me with the righteous;

And grant me true and lasting reputation among posterity;

And make me one of the heirs of the Garden of Bliss;

And forgive my father, for he is of the erring ones;

And disgrace me not on the day when they will be raised up,

The day when wealth and sons shall not avail; Save him who comes to ALLAH with a sound heart.

Qur'án 26: 84-90

And those who accept Faith subsequently, and adopt exile, and fight for the Faith in your company, they are of you. But kindred by blood have prior rights against each other in the Book of Allah. Verily Allah is well-acquainted with all things.

Qur'án 8: 75

It is He Who has created man from water: then has He established relationships of lineage and marriage: for thy Lord has power (over all things).

Qur'án 25: 54

Marry those among you who are single, or the virtuous ones among yourselves, male or female: if they are in poverty, Allah will give them means out of His grace: for Allah encompasseth all, and he knoweth all things.

Qur'án 3: 32

Permitted to you, on the night of the fasts, is the approach to your wives. They are your garments and ye are their garments. Allah knoweth what ye used to do secretly among yourselves; but He turned to you and forgave you; so now associate with them, and seek what Allah Hath ordained for you, and eat and drink, until the white thread of dawn appear to you distinct from its black thread; then complete your fast Till the night appears; but do not associate with your wives while ye are in retreat in the mosques. Those are Limits (set by) Allah. Approach not nigh thereto. Thus doth Allah make clear His Signs to men: that they may learn self-restraint.

Qur'án 2: 187

Let those who find not the wherewithal for marriage keep themselves chaste, until Allah gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if ye know any good in them: yea, give them something yourselves out of the means which Allah has given to you. But force not your maids to prostitution when they desire chastity, in order that ye may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah, Oft-Forgiving, Most Merciful (to them).

Qur'án 3: 33

And (have We not) created you in pairs, And made your sleep for rest, And made the night as a covering, And made the day as a means of subsistence?

Qur'án 78: 8-9

O mankind! We created you from a single (pair) of a male and a female, and made you into nations and tribes, that ye may know each other (not that ye may despise (each other)). Verily the most honoured of you in the sight of Allah is (he who is) the most righteous of you. And Allah has full knowledge and is well acquainted (with all things).

The desert Arabs say, "We believe." Say, "Ye have no faith; but ye (only)say, 'We have submitted our wills to Allah,' For not yet has Faith entered your hearts. But if ye obey Allah and His Messenger, He will not belittle aught of your deeds: for Allah is Oft-Forgiving, Most Merciful."

Qur'án 49: 13-14

We have enjoined on man kindness to his parents: In pain did his mother bear him, and in pain did she give him birth. The carrying of the (child) to his weaning is (a period of) thirty months. At length, when he reaches the age of full strength and attains forty years, he says, "O my Lord! Grant me that I may be grateful for Thy favour which Thou has bestowed upon me, and upon both my parents, and that I may work righteousness such as Thou mayest approve; and be gracious to me in my issue. Truly have I turned to Thee and truly do I bow (to Thee) in Islam."

Qur'án 46: 15

### **Career/Work**

And in no wise covet those things in which Allah Hath bestowed His gifts More freely on some of you than on others: To men is allotted what they earn, and to women what they earn: But ask Allah of His bounty. For Allah hath full knowledge of all things.

Qur'án 4: 32

“Give just measure, and cause no loss (to others by fraud). And weigh with scales true and upright.”

Qur’án 26: 181-182

Woe to those that deal in fraud, Those who, when they have to receive by measure from men, exact full measure, But when they have to give by measure or weight to men, give less than due.

Qur’án 83: 1-3

WE have, surely, created man to toil and struggle.

Does he think no one has power over him?

Qur’án 90: 5-6

### **Finances/Wealth**

Let the man of means spend according to his means: and the man whose resources are restricted, let him spend according to what Allah has given him. Allah puts no burden on any person beyond what He has given him. After a difficulty, Allah will soon grant relief.

Qur’án 65: 7

Let him who has abundance of means spend out of his abundance. And let him whose means of subsistence are straitened spend out of what ALLAH has given him. ALLAH burdens not any soul beyond that which HE has bestowed upon it. ALLAH will soon bring about ease after hardship.

Qur’án 65: 8

Those who establish regular prayers and give in regular charity, and also have (full) assurance of the hereafter.

Qur’án 27: 3

Allah has bestowed His gifts of sustenance more freely on some of you than on others: those more favoured are not going to throw back their gifts to those whom their right hands possess, so as to be equal in that respect. Will they then deny the favours of Allah.

Qur’án 16: 71

Fair in the eyes of men is the love of things they covet: Women and sons; Heaped-up hoards of gold and silver; horses branded (for blood and excellence); and (wealth of) cattle and well-tilled land. Such are the possessions of this world's life; but in nearness to Allah is the best of the goals (To return to).

Qur’án 3: 14

The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things).

Qur’án 102: 1

Woe to every (kind of) scandal-monger and-backbiter, Who pileth up wealth and layeth it by, Thinking that his wealth would make him last for ever!

Qur’án 104: 1-3

Let not their wealth nor their (following in) sons dazzle thee: in reality Allah's plan is to punish them with these things in this life, and that their souls may perish in their (very) denial of Allah.

Qur’án 9: 55

And in their wealth and possessions (was remembered) the right of the (needy,) him who asked, and him who (for some reason) was prevented (from asking).

On the earth are signs for those of assured Faith.

Qur’án 51: 19-20

Wealth and sons are allurements of the life of this world: But the things that endure, good deeds, are best in the sight of thy Lord, as rewards, and best as (the foundation for) hopes.

Qur'án 18: 46

O ye who believe! Let not your riches or your children divert you from the remembrance of Allah. If any act thus, the loss is their own. And spend something (in charity) out of the substance which We have bestowed on you, before Death should come to any of you and he should say, "O my Lord! why didst Thou not give me respite for a little while? I should then have given (largely) in charity, and I should have been one of the doers of good."

Qur'án 63: 9-10

That which ye lay out for increase through the property of (other) people, will have no increase with Allah. But that which ye lay out for charity, seeking the Countenance of Allah, (will increase): it is these who will get a recompense multiplied.

Qur'án 30: 38-39

### Society

Pay homage to God... and be good to your parents and relatives, the orphans and the needy and the neighbors who are your relatives, and the neighbors who are strangers, and the friend by your side, the traveller and your servants and subordinates.

Qur'án 4: 36

The recompense for an injury is an injury equal thereto (in degree): but if a person forgives and makes reconciliation, his reward is due from Allah. for ((Allah)) loveth not those who do wrong.

Qur'án 42: 40

Whatever is in the heavens and on earth, doth declare the Praises and Glory of God, the Sovereign, the Holy One, the Exalted in Might, the Wise.

It is He Who has sent amongst the Unlettered an apostle from among themselves, to rehearse to them His Signs, to sanctify them, and to instruct them in Scripture and Wisdom, although they had been, before, in manifest error; As well as (to confer all these benefits upon) others of them, who have not already joined them: And He is exalted in Might, Wise.

Such is the Bounty of God, which He bestows on whom He will: and God is the Lord of the highest bounty.

The similitude of those who were charged with the (obligations of the) Mosaic Law, but who subsequently failed in those (obligations), is that of a donkey which carries huge tomes (but understands them not). Evil is the similitude of people who falsify the Signs of God: and God guides not people who do wrong.

Qur'án 62: 1-5

And spend of your substance in the cause of Allah, and make not your own hands contribute to (your) destruction; but do good; for Allah loveth those who do good.

Qur'án 2: 195

Those who spend (freely), whether in prosperity, or in adversity; who restrain anger, and pardon (all) men; for Allah loves those who do good.

Qur'án 3: 134

It is not righteousness that ye turn your faces Towards east or West; but it is righteousness to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah-fearing.

Qur'án 2: 177

Those who avoid great sins and shameful deeds, only (falling into) small faults, verily thy Lord is ample in forgiveness. He knows you well when He brings you out of the earth, And when ye are hidden in your mothers' wombs. Therefore justify not yourselves: He knows best who it is that guards against evil.

Qur'án 53: 32

O ye who believe! stand out firmly for justice, as witnesses to Allah, even as against yourselves, or your parents, or your kin, and whether it be (against) rich or poor: for Allah can best protect both. Follow not the lusts (of your hearts), lest ye swerve, and if ye distort (justice) or decline to do justice, verily Allah is well-acquainted with all that ye do.

Qur'án 4: 135

O ye who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is well-acquainted with all that ye do.

Qur'án 5: 8

In order that ye may not transgress (due) balance.

So establish weight with justice and fall not short in the balance.

Qur'án 55: 8-9

And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.

Qur'án 30: 22

And remember We took a covenant from the Children of Israel (to this effect): Worship none but Allah. treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practise regular charity. Then did ye turn back, except a few among you, and ye backslide (even now).

Qur'án 2: 83

Thus, have We made of you an Ummat justly balanced, that ye might be witnesses over the nations, and the Messenger a witness over yourselves; and We appointed the Qibla to which thou wast used, only to test those who followed the Messenger from those who would turn on their heels (From the Faith). Indeed it was (A change) momentous, except to those guided by Allah. And never would Allah Make your faith of no effect. For Allah is to all people Most surely full of kindness, Most Merciful.

Qur'án 2: 143

Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher: therefore serve Me (and no other).

Qur'án 21: 92

And come not nigh to the orphan's property, except to improve it, until he attain the age of full strength; give measure and weight with (full) justice; no burden do We place on any soul, but that which it can bear;- whenever ye speak, speak justly, even if a near relative is concerned; and fulfil the covenant of Allah. thus doth He command you, that ye may remember.

Qur'án 6: 152

So give what is due to kindred, the needy, and the wayfarer. That is best for those who seek the Countenance, of Allah, and it is they who will prosper.

Seest thou not that Allah sends down rain from the sky? With it We then bring out produce of various colours. And in the mountains are tracts white and red, of various shades of colour, and black intense in hue.

And so amongst men and crawling creatures and cattle, are they of various colours.

Those truly fear Allah, among His Servants, who have knowledge: for Allah is Exalted in Might, Oft-Forgiving.

Qur'án 35: 27-28

It is no fault in the blind nor in one born lame, nor in one afflicted with illness, nor in yourselves, that ye should eat in your own houses, or those of your fathers, or your mothers, or your brothers, or your sisters, or your father's brothers or your father's sisters, or your mother's brothers, or your mother's sisters, or in houses of which the keys are in your possession, or in the house of a sincere friend of yours: there is no blame on you, whether ye eat in company or separately. But if ye enter houses, salute each other - a greeting of blessing and purity as from Allah. Thus does Allah make clear the signs to you: that ye may understand.

Qur'án 24: 61

The best of men are those who are useful to others.

Hadith of Bukhari

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